

BEST AVAILABLE COPY

| | | | | | | | |
|--------------------|--|--|--|--|--|--------------|-------------|
| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE |
| | | | | | | APPLICANT(S) | |

| CLAIMS | | | | | | | | | | | |
|--------------|----------|------|------------------------|------|------------------------|------|--------------|------|------|------|------|
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. |
| 1 | | | | | | | 51 | | | | |
| 2 | | | | | | | 52 | | | | |
| 3 | | | | | | | 53 | | | | |
| 4 | | | | | | | 54 | | | | |
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| 17 | | | | | | | 67 | | | | |
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| 48 | | | | | | | 98 | | | | |
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| 50 | | | | | | | 100 | | | | |
| TOTAL IND. | 2 | ↓ | | ↓ | | ↓ | TOTAL IND. | | ↓ | | ↓ |
| TOTAL DEP. | 16 | ← | | ← | | ← | TOTAL DEP. | | ← | | ← |
| TOTAL CLAIMS | 18 | | | | | | TOTAL CLAIMS | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM PTO-2022 (1-98)

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Patent and Trademark Office